



CLASS IX and X
ENGLISH COMPOSITION
LESSON 2- NOTE MAKING

SOLUTION

EXERCISE

Read the following passages and make notes of the points for each:

1. This is the sense of the future I want to talk about, at first hand, as a scientist. I am distressed to see how many people today are afraid of the future and of science together. I believe that these fears are mistaken. They seem to me to misunderstand the methods of science, and spring from a gloom about what it has done which has simply forgotten the facts. We sit under the shadow of the nine O'clock news nursing our sense of doom. And we think ourselves worse off than our forefathers and hundred and fifty years ago, who were at war with Napoleon for a generation. But a hundred and fifty years ago, Cholera was more common in England than often. The country could barely support ten million people and not a million of them could read. You know now this has been changed.

Ans:

Notes

- i) Many people today are afraid of the future and science.
- ii) Misunderstand the methods of science.
- iii) Simply forgotten the facts.
- iv) We think ourselves worse off than our forefathers.
- v) But 150 years ago, Cholera was more common in England.
- vi) Many illiterate were.
- vii) The country could not support 10 million people.
- viii) Now this has been changed.

Summary

Scientific facts

Today, many people are afraid of the future and science, as they often misunderstand the methods of science and its facts. We think ourselves worse off than our forefathers as 150 years ago. At that time, Cholera was more common in England. There were many illiterate and the country could not support 10 million people. But not this has been changed by science.



मानसोऽनुब्रूयते एते ननुभ्रूयते (॥०॥)

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2. The world has changed a lot. Along with the change of the world, the people have been changed. However, none of us are perfect. Every uncivilized thing that we do brings suffering to our nation and to the whole world. On the other hand, every civilized thought we think, every noble deed we do, helps to bring nearer the time when the world will be really civilized. A few hundred years ago, people in different countries-even in distant parts of the same country, could behave, without doing much harm to their own country. If there was a cruel king in a European country, it did not matter much to India or China. But it is no longer so. The new thinking has joined the whole world together.

Ans:

Notes

- i) People have been changed with the change of the world.
- ii) None of us is perfect.
- iii) Uncivilized attitude makes the whole world suffer.
- iv) If we are civilized, the world will be really civilized.
- v) A few hundred years ago, people were civilized.
- vi) They do not harm their country.
- vii) It is no longer so.
- viii) The new thinking has joined the whole world together.

Summary The New Era

The World has changed and so people have been changed. None of us is perfect; our uncivilized attitude makes the whole world suffer. The World will be really civilized if we are civilized and noble. People were civilized a few hundred years ago and do not harm their country. It is no longer so. The whole world has been joined by the new thinking of the new era.

3. I may be as uncivil as I may please and the law will protect me against violent retaliation. I may be naughty or boorish and there is no penalty to pay except the penalty of being written down an ill-mannered fellow. The law does not compel me to say 'please' or to attune my voice to other people's sensibilities any more than it says that I shall not wax my moustache dye my hair or wear ringlets down my back. It does not recognize the laceration of our feelings as a case for compensation. There is no allowance for moral and intellectual damages in these matters.



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Ans:

Notes

- i) No penalty by law for an ill-mannered fellow.
- ii) Law does not compel to say 'please'.
- iii) Does not recognize bad manner as a legally punishable offence.
- iv) Laceration of our feelings not recognize for compensation.
- v) No allowance for moral and intellectual damages.

Summary:

'On saying Please'

There is no penalty to pay by law for an ill-mannered fellow. Law does not compel to say 'please' and does not recognize bad manner as a legally punishable offence. Laceration of our feelings are not recognize for compensation and no allowance for moral and intellectual damages.

4. **Living is a continual adjustment to changing condition. The rapidity of technological change in the last half century had made the necessity of social change greater than ever, and there is a continual maladjustment. The advance of science and technology makes it definitely possible to solve most of the economic problems of the world and in particular, to the primary necessities of life to everyone all over the world. The methods adopted will have to depend upon the background and cultural development of a country or a community.**

Ans:

- i) Living needs adjustment to changes.
- ii) Technological change has made the necessity of social change greater.
- iii) There is a continual maladjustment.
- iv) Advancement of science and Technology solve economic problems.
- v) Provides primary needs of life to all.
- vi) The methods will depend upon the background and cultural development of a country.



শিক্ষাৰ্থসংস্থৰ আৰু সঞ্চালকালয় (আম)

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Summary

Technological Development

Living needs adjustment to changes. Technological change has made the necessity of life change greater. A continual maladjustment is there but advancement of science and technology solve economic problems. It provides primary needs of life to all. The methods will depend upon the background and cultural development of a country.

5. People all over the world worship God in different ways and in different forms. Nobody has seen God, yet everyone talks of God. There are people who do not believe in the existence of God. There is some doubt of things which we do not see. So once a man went to a Sadhu to clear his doubt. He asked him why people said 'God is everywhere.' He wanted to know why man should be punished for crime as he simply acted as agent of God. The Sadhu flung a lump of earth that hit the man on the head. A judge questions him why he did it. The Sadhu explained that it was the answer to the questions. The man had pain in the head. But he could not show the pain. So, people believed in the existence of God but could not show God. On the other hand, what he did was not his work. The man claimed that man should not be punished for crime as it was done as an agent of God. The judge was satisfied with the answer.

Ans:

Notes

- i) God is worshiped in different ways and forms.
- ii) Some does not believe in God's existence.
- iii) Once a man asked a Sadhu why people said 'God is everywhere.'
- iv) The Sadhu flung a lump of earth that hit the man's head.
- v) A judge questioned why he did it.
- vi) It was the answer to the question, replied Sadhu.
- vii) The man had pain but could not show it.
- viii) So, God exist but cannot be seen.
- ix) Men is an agent of God and so unpunishable.
- x) The judge was satisfied with the answer.



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Summary
God is Everywhere

People worship God in different ways and forms, but some does not believe in God's existence. Once a man asked a Sadhu why people told 'God is everywhere.' The Sadhu flung a lump of earth that hit the man's head. A judged questioned why he did it. The Sadhu replied, it was the answer to the question. The man had pain in his head but could not show it. Thus, God exist but cannot be seen. Men are unpunishable for crime as he is an agent of God. The judge was satisfied with the answer.



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